

**ASSOCIATION OF  
GOVERNMENTS**

**Main Office**

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**Orange County Transportation Authority:** Charles Smith, Orange County

**Riverside County Transportation Commission:** Robin Lowe, Hemet

**Ventura County Transportation Commission:** Bill Davis, Simi Valley

## MEETING OF THE

# TRANSPORTATION & COMMUNICATIONS COMMITTEE

**Thursday, August 5, 2004**  
**10:30 a.m. – 12:00 noon**

## SCAG OFFICES

**San Bernardino Conference Rm A & B**  
**818 W. 7<sup>th</sup> Street, 12<sup>th</sup> Floor**  
**Los Angeles, California 90017**

**213. 236.1800**

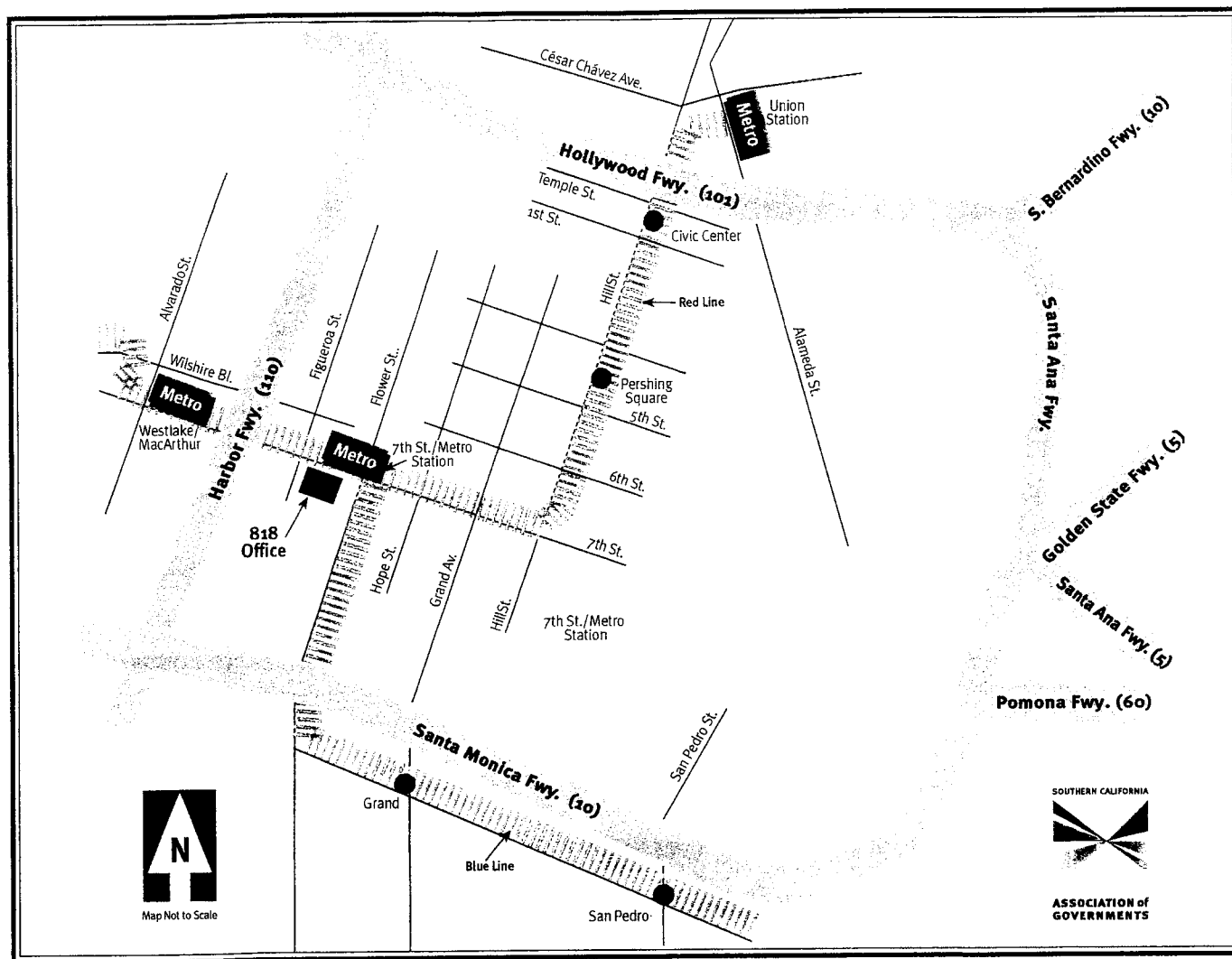
**MAP & AGENDA ENCLOSED**

If members of the public wish to review the attachments or have any questions on any of the agenda items, please contact Cathy Alvarado at 213.236.1896 or [alvarado@scag.ca.gov](mailto:alvarado@scag.ca.gov).

Agendas and Minutes are available on the web  
@ [www.scag.ca.gov](http://www.scag.ca.gov)

SCAG, in accordance with the Americans with Disabilities Act (ADA), will accommodate persons who require a modification of accommodation in order to participate in this meeting. If you require such assistance, please contact SCAG at (213) 236-1868 at least 72 hours in advance of the meeting to enable SCAG to make reasonable arrangements. To request documents related to this document in an alternative format, please contact (213) 236-1868.

# How to get to the Southern California Association of Governments



## To Get to the 818 Building

- Harbor Freeway (110) Exit on 6th Street, turn right on Flower.

## By Transit...

- SCAG is accessible by all **Metrolink Service** to Union Station. At transfer to the **Metro Red Line** (free transfer with Metrolink ticket) and get off at 7th and Metro Station. **Metro Line Service** to SCAG is also available from Alvarado Station.
- SCAG is accessible by the **Blue Line**. Get off at 7th and Metro Station.
- SCAG is served directly by **DASH Routes A and B. Bus Service** via MTA, Foothill, Santa Monica, Orange County is available to downtown. Call **1-800-Commute** for details.

## SCAG Main Office:

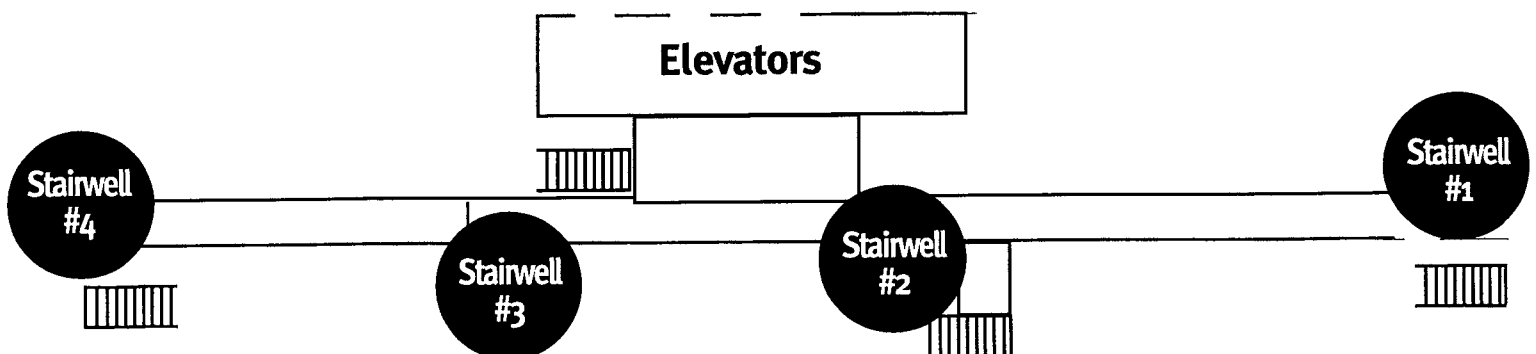
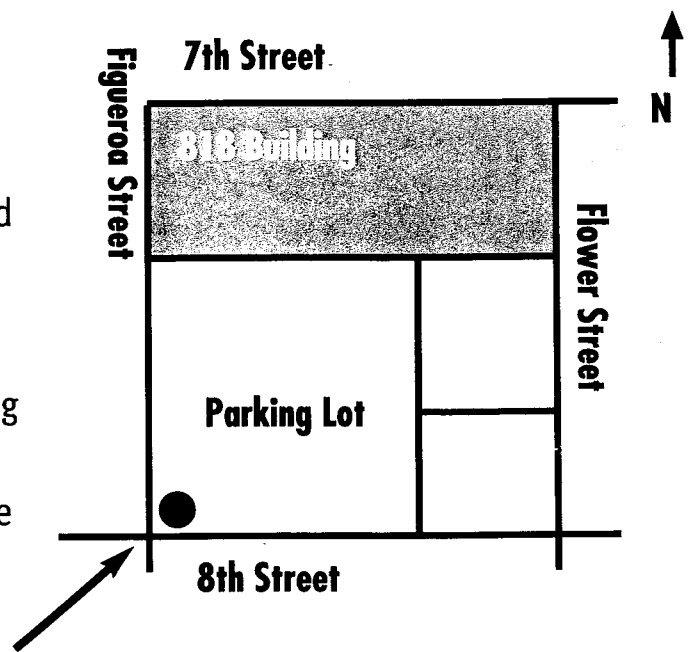
818 West 7th Street 12th Floor Los Angeles, CA 90017-3435 (213) 236-1800 fax: (213) 236-1825

# Emergency Evacuation Procedures:

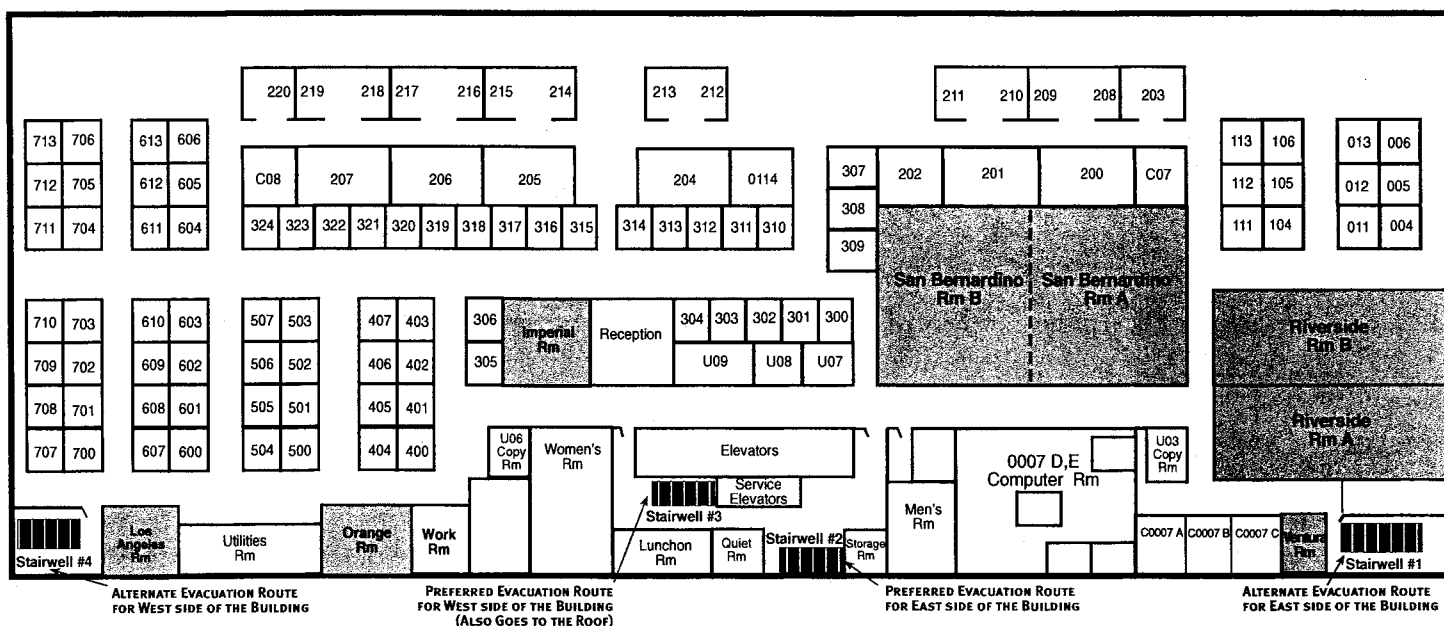
- 1) SCAG offices will always totally evacuate when an alarm sounds, even if it is thought to be a false alarm.
- 2) The evacuation stairwells are shown below and on the maps on the back side of this flyer. The preferred evacuation stairwells are #2 and #3.
- 3) Take the stairs to the ground floor. Upon exiting the building walk to the corner of 8th and Figueroa and meet at the Northeast corner. See dot in the map to the right. Do not leave the area without making contact with a floor warden, who will be wearing an orange vest.
- 4) SCAG safety officers will be wearing an orange vest during an emergency. Please follow their instructions.

Note that only stairwell #3 goes to the roof. Do not evacuate to the roof unless instructed to by Floor Wardens or Fire Department Personnel.

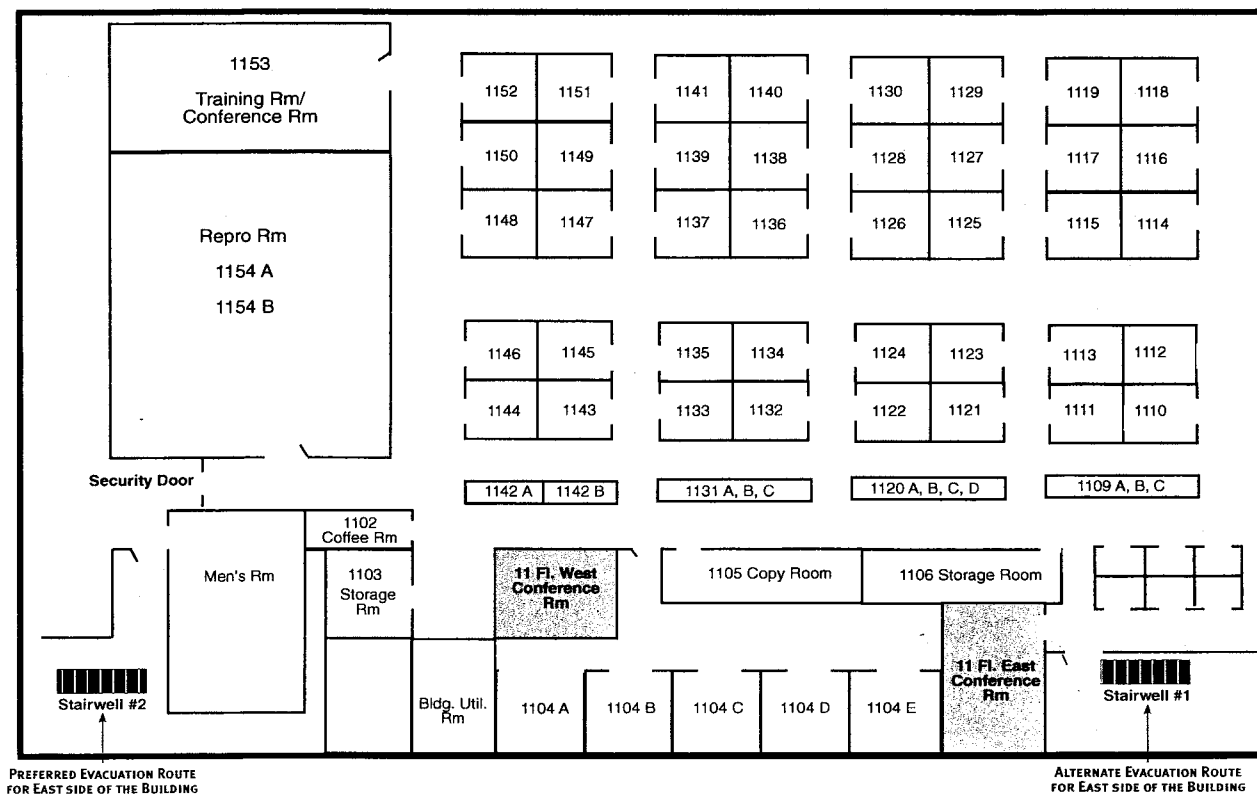
Upon meeting at 8th and Figueroa, roll will be taken. Do not leave the area without making contact with a floor warden, who will be wearing an orange vest.



## SCAG Offices Floor Plan & Emergency Exits on the 12th Floor



## SCAG Offices Floor Plan & Emergency Exits on the 11th Floor



# TRANSPORTATION & COMMUNICATIONS COMMITTEE

## AGENDA

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TIME

**1.0     CALL TO ORDER**

**2.0     PUBLIC COMMENT PERIOD**

Members of the public desiring to speak on an agenda item or items not on the agenda, but within the purview of this committee, must fill out a speaker's card prior to speaking and submit it to the Staff Assistant. A speaker's card must be turned in before the meeting is called to order. Comments will be limited to three minutes. The Chair may limit the total time for comments to twenty (20) minutes. When you are called to speak, please come forward and state your name for the record.

**3.0     CONSENT CALENDAR**

**3.1     Approval Items**

3.1.1     June 3, 2004 Meeting Minutes  
Attachment

1

**3.2     Receive and File**

3.2.1     Intergovernmental Review Clearinghouse Report  
Attachment

9

3.2.2.     SCAG Legislative Matrix  
Attachment

37

3.2.3     Regional Transportation Plan Checklist  
Attachment

43

Submittal of RTP compliance checklist to the California Transportation Commission pursuant to Supplemental RTP Guidelines.



# TRANSPORTATION & COMMUNICATIONS COMMITTEE

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### 4.0 ACTION ITEMS

#### 4.1 Draft 2004 Regional Transportation Improvement Program (RTIP) Attachment

**Rosemary Ayala,  
Lead Regional Planner,  
SCAG**

48

20 minutes

Staff will provide an update on the Draft 2004 RTIP and seek TCC's direction in extending the RTIP adoption by a month.

**Recommended Action:** Approve staff recommendation to extend the 2004 RTIP adoption by a month.

### 5.0 INFORMATION ITEMS

#### 5.1 Proposed LAX Master Plan Alternatives Attachment

**Michael Armstrong,  
Lead Regional Planner,  
SCAG**

51

10 minutes

Staff will present a summary of the LAX Master Plan alternatives being proposed by Councilmembers Miscikowski and Parks.

#### 5.2 State and Federal Legislative Update Attachments

**Don Rhodes,  
Manager,  
Govt. & Public Affairs  
SCAG**

53

15 minutes

- A) Innovative Financing and Project Delivery
- B) Update on Tribal Gaming Compacts and Prop. 68 & 70
- C) Reauthorization of TEA-21 and Federal Appropriations Update

# TRANSPORTATION & COMMUNICATIONS COMMITTEE

## AGENDA

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		PAGE #	TIME
5.0	<b><u>INFORMATION ITEMS (cont/d)</u></b>		
5.3	<b><u>Alternative Fuels Attachment</u></b>  Staff will report on SCAG's policy on alternative fuels.	Brett Sears, Associate Regional Planner, SCAG  60	5 minutes
5.4	<b><u>Watch the Road Attachment</u></b>  Staff will review a major safety campaign underway in the region.	Naresh Amatya, Lead Regional Planner, SCAG  62	5 minutes
6.0	<b><u>MAGLEV TASK FORCE REPORT</u></b>	Councilmember Lowe	
7.0	<b><u>CHAIR REPORT</u></b>		
8.0	<b><u>STAFF REPORT</u></b>	Annie Nam, Acting Manager, Transportation Policy & Planning, SCAG	
9.0	<b><u>FUTURE AGENDA ITEMS</u></b>  Any Committee members or staff desiring to place items on a future agenda may make such request. Comments should be limited to three minutes.		
10.0	<b><u>ANNOUNCEMENTS</u></b>		



# TRANSPORTATION & COMMUNICATIONS COMMITTEE

## AGENDA

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*TIME*

### 11.0 ADJOURNMENT

The next meeting of the Transportation and Communications Committee is scheduled for Thursday, September 2, 2004, at the SCAG office.